

# WAR CRY



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W. J. Richards, Commissioner

## MARCH 6th—CANDIDATES' SUNDAY



"Take up thy Cross and Follow Me!"

HE THAT SAVETH A SOUL FROM DESTRUCTION IS GREATER THAN HE THAT TAKETH A CITY! (See page 3.)









## ROUND ABOUT HEADQUARTERS

The absence of the Chief Secre-

The absence of the Chief Secretary from Headquarters upon his lengthy trip has necessarily added to the demands upon the Commissioner's time, but, without letting anything else suffer, he has gone a number of times to the Training College for the purpose of lecturing the Cadets as usual. These lectures are well calculated to help the Cadets along very practical lines, and consequently it is well that not even other important business is allowed to interfere with their delivery.

Passing a half-open office door to-day voices were heard, and a peep inside showed two men Officers in conversation. Just an ordinary matter of business, no doubt, and this being evidently completed the speakers separated, each going his way. But memory—that strange something which works so mysteriously—calls to mind another occasion on which those two Officers shared in a totally different experience. As we walk away we seem to hear again the story of how, on a certain late-

In morning, the dark waters of the St. Lawrence nearly swallowed up those two, as the big ship on which they journeyed slipped from under their feet, and went to the bottom. And so we thank God for the spared lives of Brigadier Attwell and Ensign Wilson.

Around these Headquarters a fresh face has been seen of late. Something as to who the newcomer is may be gathered from the following, which appeared in the British "Bandman, Local Officer and Songster": Divisional Bandmaster E. King, of Greenock, has been compelled to leave the Motherland for health reasons, and cross the Atlantic to Canada.

to Canada, where the drier climate helped him in recovering from the effects of an illness contracted during the influenza epidemic. His departure was a great loss to the Scottish Field Artillery Bandmaster King has long been a wielder of much influence amongst the Bands and Songster Brigades of the North. As a Bandmaster, Songster Leader, Envoy, Divisional Band Instructor, and Bandmaster, he has, for the last thirty-five years, done yeoman service, and Sister Mrs. King has not been lacking in this respect. Greenock 1. Hunt to-day obtains a new set of instruments obtained for them by this comrade, and in the coming Festival efforts he did the lion's share, and his champion Self-Denial collection is vital for the last year here. 773.

Further insight into this commander's character may be gained by reading an extra from a recent writing, in which he says: "The Self-Denial season is to me the happiest of the year. The extra service enabled, instead of exhausting the devoted worker is a tonic to mind and soul. I am happy to be able to state that I have rigidly made my Self-Denial claus with possible subscribers deeply spiritual in character, and as a result have been successful in influencing many for righteousness and in making friends

In the organization of the Foreign Office at International Headquarters General has arranged for the setting up of a Central Bureau, in order to deal with matters of general concern to all sections of the work. Colonel Rowe has been appointed to undertake these duties, which will be carried out in addition to his other responsibilities in the Russian Office.

responsibilities in the Foreign Office.

deal with matters of general concern to all sections of the work. Colonel Rowe has been appointed to undertake these duties, which will be carried out in addition to his other responsibilities in the Economic Office.

### Responsibilities in the Foreign Office.

I saw a picture the other d

and that you will not be satisfied until it is in the best possible manner? Is anything to be prayerfully and thoughtfully accomplished the most for the benefit of your face steadfastly towards it? Is there a sphere of work and a platform where you can be in the world in regard to their opportunities for men and women?

(Continued on Page 1)

**THE BOOK OF BOOKS**

The Bible is the greatest and

for blessing and saving men and women?

from his present church association, and probably he would be greatly misunderstood; and also he knew that he meant giving up his business, becoming an Officer. All this was involved in the immediate

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## MEN'S SOCIAL NOTES

**DEALING WITH FACTS**

## DEALING WITH

Conversion is a fact which every honest soul must recognize.

(writes E. J. Stohs in *The*  
outo "Mail and Empire.")  
about him there are men and  
men who claim to have experi-  
ed a wonderful inner change w-

they call conversion. He hears Salvation Army shouting out to the experiences upon the street corners and the earnestness of the men and women who wear the uniform march under the "Hood and

Flag," together with their profound love for the unfortunate and fallen, gives point to their testimony. The most colossal and bending thing to face is a fact; the men and women who tell

experiences upon the street corner, not with theory, but with facts, so they say. An honest soul should listen with respect, and ponder claims which they make.

of these meetings a brigade of Cadets from the Training College is present. The presence of these enthusiastic, red-hot, earnest, young people is highly appreciated by the men.

of whom have never before been in close touch with the Army, and have little or no knowledge of the work of a spiritual force.

reports a splendid time in the prison. An attendance of fifty-eight and thirty lifted their hands for prayer. Forty-three professed conversion. Fourteen three "War Cries" were given to



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ORDERS AND REGULATIONS

For Soldiers of the Salvation Army.

No. XIX.—Honesty.

Honesty is truth in action. To lie is to cheat man with your lies in your actions. A true Salvationist will avoid every appearance of dishonesty.

He will pay his debts as far as he has ability, including even debts for drink or other bad things contracted before conversion.

He will not go into debt without a reasonable expectation of being able to pay. Taking goods on credit when a man does not expect to be able to pay for them at the given time, is very nearly as bad as stealing them right off.

The man who steals an article and takes it without any intention of paying for it; the other takes it although he knows he will probably not be able to pay for it.

It is a great deal better to avoid debt altogether. Debt in ninety-nine cases out of a hundred is a bad thing, and a Soldier will be far happier in going without things than in having them and not being able to pay for them.

He will not cheat in trade. He will not deceive people by making them believe that things are more valuable than they are, either on his own account or for any master.

He will not be deluded into the devilish arguments that prevail with the dishonest world around him, such as "without—they all do—you must—live—earnestly—gaining—good with the money—or—supporting a family."

A CYCLOPE OF FIRE.

No one that has in their love for God and on his like to see a cyclone, fire and energy put into efforts, especially if they are on the right lines.

Some work and toil early and late to make their business a success. They neglect their bodies, minds, souls, their families and friends that they may succeed. That is business fire.

Some for pleasure neglect their health, and sleep, and sleep, and spend money, injure their business and damn themselves—all for that which can never satisfy. That is pleasure fire.

Some seek to make for themselves a name, honour; to get wealth or some position; to immortalize; to glorify themselves; and to do all this they go through all lengths of suffering, hardship, toil, daring. That is the fire of ambition.

The fires of business, pleasure and ambition burn out with this life, and benefit no one beyond the grave. The only fire that will last and benefit in this world and the next is the old-time salvation, soul-saving, Holy Ghost fire. If you have that, you will use it, you are bound to succeed. What is wanted in the Great Call Campaign is a cyclone of fire from on high that thousands may be saved from the eternal fires of Hell.

The secret of religion is religion in secret.

The cross is no longer a cross when there is no will to suffer under it.

THE LIVING SACRIFICE

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies as a living sacrifice, holy, acceptable unto God, which is your reasonable service."

ROMANS 12:1.

CONDITIONS OF ACCEPTANCE

BY BRIGADIER RANDALL, NEW YORK

THIS reads the injunction of St. Paul to the early Christians of Rome, and if we believe, as we profess to do, that the Apostle was inspired by God, who has alike in mind things past, present and to come, then we may with certainty take it to ourselves in this, the twentieth century.

To be able to follow out this exhortation, it is, of course, necessary to understand what is required of us, and as the word sacrifice is used, it will probably help to such an understanding if we examine the conditions laid down—also by the unchanging God through other of His servants—which rendered a sacrifice holy and acceptable under the old dispensation.

Four Main Conditions.

A careful examination of the Old Testament will reveal that the main conditions were four in number.

(1) The object to be offered had to be without a spot or blemish. The very best a man or woman possesses is the very least God will be satisfied with.

(2) God's people were commanded to bring their first fruits to Him. He will not be deluded into the devilish arguments that prevail with the dishonest world around him, such as "without—they all do—you must—live—earnestly—gaining—good with the money—or—supporting a family."

(3) "Offer it at your own will," it was written by Moses. God will have a living service or none at all.

(4) It was laid down very distinctly that the offering, to be acceptable, must be made where the Lord chose. Obedience is so much better than sacrifice that without it the most costly gift will fall to win the approval of the Heavenly Father.

Note the difference in this, respect between the sacrifices of Abraham and Saul. Abraham went to the place which the Lord had told him, and there bound Isaac to the altar. If he had gone elsewhere, where would have been the ram, caught in the thicket, ready to take the place of his son.

Saul disregarded God's plainly given directions as to the place of discharge of his duty concerning the destruction of the Amalekites, and in consequence his sacrifice was rejected. He was rejected from being king over Israel, and ruin came upon him.

Excuses for Not Being an Officer

(By Major J. Newton Parker)

JUST as the sinner makes excuses for not getting saved, so those whom God calls to make excuses for not becoming Officers.

White none of these excuses are sufficient reasons for not obeying God's will, they are excuses that will use it, you are bound to succeed. What is wanted in the Great Call Campaign is a cyclone of fire from on high that thousands may be saved from the eternal fires of Hell.

"I am afraid I will not get enough to eat and wear." Some say they are poor, and all these things shall be added unto you." (Matt. 6:33).

"My people are lost through your disobedience. God will hold you accountable."

"Yes, but not those disobedient to God's call. Jonah can never help a Corpse."

The conditions to which we have here called attention will all be found in the living sacrifice called for by St. Paul.

We must, first of all, bring to God nothing less than our very best; not reserve our most strenuous energies for the making of money, or our brightest talents for the attainment of fame, but devote ourselves entirely—the first-fruits and the whole—to God and His service.

It is left entirely to our own choice whether we will do this or not. God will not have from anyone a service which is forced, or which is not wholehearted.

The fourth and last point is so often overlooked that it is to that we would direct special attention. Many dear souls strive to render an acceptable service to God—they work their very hardest, and labour day and night, but it all seems to be so much beating of the air, and they lack the realization of God's favouring smile and the surety of a coming reward. They are not doing it for Him. Very often it will be found that it is because their service is not offered in the place chosen by God.

Field of Opportunity.

It is a matter for each individual to settle for themselves. If He has called you to any particular sphere of duty, it is your business to shape your course so as to follow the line of duty.

Perhaps He has called you to some timid one to come to the front in his or her own Corps as an out-and-out Soldier, ready for any duty which will further the interests of His Kingdom, possibly to be a worker in that glorious field of opportunity afforded by the Young People's Work. It may be that someone who is already in this position is called to make it and offer himself for the wider sphere of Officership. Whatever call has come to you, remember that you can only attain the favour of God by obedience. Your sacrifice will only be accepted when offered in the place chosen by Him.

Excuses for Not Being an Officer

TO THE NEW CONVERT

From an Old Soldier.

No. III.

You will now be getting acquainted with Soldiers in the Corps, and perhaps with some of the people who attend the meetings. You will in a greater or lesser degree be forming friendships, and on your choice of friends very much will depend the success of the work.

You can find all the help you want, all the comradeship of which you can avail yourself, all the intercourse which will be for your good, without going outside the ranks of those comrades whom I have classed as "wise." You can easily discover them, for they are wise in the wisdom of God, and never remain hidden long.

Get to know the fighters. The ones who fight sin and are against the Devil and all his works. Join hands with them. Keep the word at arm's length. Cling close to the Cross. Be prepared to deny yourself of anything or everything rather than take your eye off the object in high in the work.

These Recruit-days are, so to say, the foundation of your Soldier-days. Let them therefore be days spent in laying aside every weight, and in pressing towards the mark of your high vocation in the Salvation Army.

STUDY YOUR BUSINESS.

To start in business, the first important steps are to get the right business, give yourself unreservedly to it and study it until you are master of it, and can improve on old ways of doing that business if possible.

If you suppose, if you are a Salvationist, that upon this at least you have decided: that God wants you to succeed in a Campaign. Now, how can you do this?

1. Drop all useless companionships, labours, interests or recreations. Take your time, strength or thoughts from what you need to do to succeed.

2. Give your powers and efforts to the Campaign, and by the help of God make it go.

3. May I urge you yourself and your comrades to it, but study and think about its value to others, how to make it a success and what you may never have another chance.

Take time to think. That is what your mind is for, just as your ears are for hearing, and your eyes for seeing. If you would really succeed you must plan, scheme and systematize as well as work and pray. May God help you to see the point and its importance!

It is a solemn thing to say "to-morrow," when God says "to-day." Speak kindly to the servant (if you have any); praise them for little things; and prosper them.

We may choose to follow the Devil, but we cannot choose how he will lead us.

WHAT'S DOING ROUND THE WORLD

BRUTAL SPORT

Heartless Slaughter of Defenceless Birds and Animals in Race.

KINDNESS, especially to the weak and defenceless, is the very foundation of character; and when we set our children an example of cruelty and allow them to see us trap and shoot birds, squirrels, and other helpless creatures, just for sport, we little realize what we are doing in the way of hardening and brutalizing their impressionable natures. writes Orison Sweet Mar-den in "The New Success."

Cruelty and brutal indifference to the life and rights of others is developed in many a child by the example of his own father. This is especially true of men who kill dumb animals for sport. There are many people in what is today would not be there but for the encouragement given them in their youth to kill birds and animals just for fun. They thought there was no harm in it, that it was all right because their fathers and other men high up in the world were in comparable positions did these things.

Happily, in many directions there are signs of a revolt against the barbarity of killing as a pastime. And the time will come when men in high positions, who are looked up to by thousands of our people as examples of manliness, will be ashamed to see chronicled in the papers the details of their glastly hours, their heartless slaughter of the innocent, and the time will come when it will be considered cowardly and base for a great strong man to indulge in the killing of birds or any living creature for sport.

The time will come when the man who shoots or traps or maims or kills God's creatures with no excuse except that of having a "good time," will be ostracized from society; will be regarded as an enemy of our race, and of our little dumb brothers and sisters, but of all human beings. He who is looked upon as a murderer, a cost, little better than a murderer.

RELIGION IN BUSINESS.

The Basis of True Prosperity.

THE application of the Golden Rule to business is the needed remedy to present economic conditions. The opinion of many of our American business leaders, they are pointing out that business is up to the broken contract, the loss of faith and an overbearing desire for wealth. Says one, "our whole commercial structure rests upon the sacredness of contracts, and they in turn upon solemn moral and religious obligations. If our country is to survive it must rest upon these eternal principles of justice, truth, and simple honesty in our dealings with other nations."

The background of a religion, life with manly and womanly sacred, all obligations binding. We can talk about prosperity, but prosperity is of little account unless it can exist without a fine sense of honour and an enduring respect for our obligations—in other words, the maintenance of good faith and high character. Without these, all we want prosperity, but our honour is more important. Indeed, real permanent prosperity is impossible without honour. We need a deep religious conviction underlying every walk of life."

CHILD LABOUR

A Hatelful Thing That Should Be Abolished in the Interests of Future Generations

THROUGHOUT the world interest in the welfare of children has increased tremendously during the last few years (writes Ruth Amberg, of the American Child Labour Committee). Nearly a century ago humane people were beginning to bear themselves against the evil called child labour, an evil which had naturally increased with the development of great industries. By the middle of the last century Charles Dickens, Elizabeth Barrett Browning and other lovers of children were systematically fighting this corruption through their writings, and public interest has gradually increased so that now thinking people, through concerted action, are beginning to demand that child labour shall cease.

The hope of the future, lies in our children, for they are to be the builders of the new world. The State, therefore, should give them every opportunity for betterment and parents should see to it that their children take advantage of all their privileges. By thus co-operating we should be able to abolish this hateful thing—child labour—and give our children schools, teachers, and equipment—all that makes for a full and happy childhood so that they may become strong, efficient men and women, well fitted for a definite work which demands a living wage.

Wise parents are beginning to see the extravagance of child labour and are willing to make personal sacrifices to educate their children for congenial work as a useful citizenhood. They are beginning to see

that the few dollars which the child earns when he should be in school are only pennies compared with the dollars that he could earn later on, if he were permitted properly to equip himself for some trade or profession.

Long hours of work stunt the growing child both mentally and physically. A boy who was visiting a cotton mill in the South was surprised to see a look of bewilderment pass over the worn-faced little toiler of six to whom she gave a bright, new quarter of a dollar. The child had never seen a piece of money before and did not know what to do with it. Though he had been employed for several months in the mill his wages had always been paid directly to his parents.

In 1917 21 per cent of the drafted men of the American army were under twenty. That condition means much extra work, for they could not read army orders; every order had to be read to them, not once, but several times, until they knew what it meant when every minute was precious.

What then is our problem? We should give children in agricultural communities equal educational opportunities with the children of cities, and parents throughout the country should do their utmost to give their children opportunities for science and development; so that they will receive proper training to a maximum earning capacity and so that our nation can conserve the very essence of our manhood and womanhood.

TEMPERANCE TEACHING

In Being Encouraged in European Schools.

EUROPE has fully awakened to the necessity of enlightening the masses as to the dangers of alcoholism, especially the children of school age, according to Professor Zinn, of the University of Frankfurt. It is fully appreciated in practically all the countries that the phenomenal success of America in bringing about the downfall of alcoholism is due to careful, efficient instruction in the schools.

In Switzerland, in many of the cantons, as Bule, some instruction is given, and the energies of the temperance leaders are bent upon inducing systematic instruction as to the injuriousness of alcohol.

In Belgium anti-alcoholic instruction was organized in 1887. There is a definite course of study requiring half an hour a week throughout the whole school year for its accomplishment.

Holland had up to 1913 no public course prescribed for pupils of common schools. Each teacher has a thorough training in the moral sciences. Optional lessons are given in primary schools. A society of total abstaining masters was organized which numbered in 1912 1,039 members and proved to be a tremendous force against alcoholism to convert to abstinence teachers who will be trained. Convicted teachers are fully converted themselves. This society does not favour instruction prescribed by law because they say that only those teachers who are fully converted themselves can present the case against alcohol properly, and so they are busy making

In Sweden measures for anti-alcoholic instruction were taken as early as 1885. In 1886 a royal anti-alcoholic commission was appointed, and in 1887 regular instruction against the effects and dangers of alcoholic drinks was introduced and is maintained in all the schools of the kingdom. Anti-alcoholic instruction is given in elementary and normal schools, and is finally by the church department.

In the new republic of Czechoslovakia, although there is no law compelling temperance teaching in the schools, there is great enthusiasm and conviction in the hearts of the teachers and professors who point out to all other teachers the evils of alcoholism.

With these forces at work in the near future alcoholism will be a thing of the past.

MODERN POLAND

POLAND's long tragedy, the partition of its lands and peoples among the three great powers, and hours, was brought to an end by the Great War. With regard to regained and added territory, at least the standard of to-day has been set. More fortunate than many of its best friends hoped.

Poland now presents "an imposing appearance" in the map of Europe," comments the London "Sphere," and in fact, with its present expanded boundaries, the new republic takes rank with the great nations. Its area, approximately 150,000 square miles, is little less than that of Germany and considerably greater than Italy's. None of the other countries produced by the war compares with it either in size or population.



The Hand That Saves.

Religion is the best armour that a man can wear, but it is the worst cloak.





